

Table 6: Inventory of Protected Parcels

| Map # | Facility | Plot | Lot | Acres | Owner | Manager | Condition | Public Access | Zoning | Notes |
|-------|----------------------|--------------------------------------|---|-------------|-------|---------|-----------|---------------|--------|---|
| 1 | Acushnet Cedar Swamp | 124 128 129 131 | 1-5, 45, 67 1-3, 5-6, 10, 11, 13, 21, 25 1, 10-12, 23, 24, 30-34, 36, 37, 40, 46-48 4, 6-8, 13, 26, 38, 39, 42-44, 50, 53-56 | 1,250 (+/-) | COM | DEM | Good | Limited | RB | Protected - State-owned Conservation Land |
| 2 | Ashley Park | 23 | 33 | 5.1 | CNB | PK | Good | Free | RA | Protected - Federal Land and Water Conservation Funds used. Senior center, playground equipment, basketball and volleyball courts, softball field, public gardens and benches |

Table 6: Inventory of Protected Parcels

| Map # | Facility | Plot | Lot | Acres | Owner | Manager | Condition | Public Access | Zoning | Notes |
|-------|-------------------------------------|----------------------|-----------------------------|-------|-------|---------|-----------|---------------|--------|---|
| 3 | Buttonwood Park | 43 49 54 55 | 5 12, 14 49 69 | 97.0 | CNB | PK | Excellent | Free | RA | Protected - Federal Land and Water Conservation Funds used, Urban Self-Help. City's largest park, 2 baseball fields, 1 softball field, 3 basketball courts, 10 tennis courts, play equipment, walking path, pond, greenhouse, public library, and zoo |
| 4 | Flora B. Peirce Nature Trail | 124 122 | 21,22, 23, 53,62 1 | 148.0 | CNB | CC | Excellent | Free | RB | Protected. Conservation land with trail system, recently updated. |
| 5 | Fort Rodman/Fort Taber | 2 3 4 | 1,2 2,3,4 3, 129 | 40.0 | CNB | PK, DPW | Good | Free | RA | Protected - Urban Self-Help. Miles of walking/biking/skating paths, playground, picnic areas, beaches, bathhouse, splash pad, community center, and site museum. |
| 6 | Fort Rodman/Fort Taber | 3 | 1 | 1.5 | COM | PK, DPW | Excellent | Free | RA | Protected |
| 7 | Hetland Skating Rink | 75 | 8 | 4.6 | COM | DEM | Good | Fee | RA | Protected |
| 8 | Pine Hill Park | 134 | 1 | 18.0 | CNB | PK | Poor | Free | RB | Protected - Bureau of Outdoor Recreation grant money used in 1973 |
| 9 | Joseph Saulinier Memorial Bike Path | N/A | N/A | N/A | CNB | PK | Excellent | Free | RA, RB | Protected - DEM funds. Located on East and West Rodney French Blvd. |

Table 6: Inventory of Protected Parcels

| Map # | Facility | Plot | Lot | Acres | Owner | Manager | Condition | Public Access | Zoning | Notes |
|-------|-------------------------------------|--------------------------------|---|-------|----------------|---------|-----------|---------------|--------|---|
| 10 | Conservation Land | 134 | 254-270 | 2.07 | CNB | CNB | Excellent | none | RA | The Fairhaven-Acushnet Land Preservation Trust holds a conservation restriction on this land. |
| 11 | County of Bristol Conservation Land | 122 124 124A 124B | 2 26, 53 31, 33, 64-69, 75, 87, 132, 142, 154 1,8,20, 53, 58, 70, 96, 99,111, 127,128 | | Bristol County | CC | Excellent | Free | RB | Adjacent to Conservation Commission lands (Flora B. Peirce Nature Trail) |

Table 6: Inventory of Protected Parcels

Key to Protected Parcel Inventory Codes:

Ownership

| | |
|------------|-------------------------------|
| CNB | City of New Bedford |
| HA | Housing Authority |
| COM | Commonwealth of Massachusetts |
| PRV | Private |

Manager

| | |
|------------|--|
| PK | Park Department |
| HA | Housing Authority |
| SC | School Department |
| DEM | Department of Environmental Management |
| CNB | City of New Bedford |
| DPW | Department of Public Works |
| HDC | Harbor Development Commission |
| CC | Conservation Commission |
| PRV | Private |

Public Access

Unofficial - Public usage at non-dedicated school times possible; Access to housing authority property by non-residents is possible but not formally promoted.

Limited - Not formally promoted, needs improvements

Zoning

| | |
|-----------|-----------------------|
| RA | Residence A |
| RB | Residence B |
| RC | Residence C |
| B | Business |
| IA | Industrial A |
| IB | Industrial B |
| IC | Industrial C |
| WI | Waterfront Industrial |